

Bradbury Centre, Stockton Road, Sunderland. SR2 7AQ Tel: 0191 5141131 Fax: 0191 5640378

Email: <a href="mailto:enquiries@ageuksunderland.org.uk">enquiries@ageuksunderland.org.uk</a>
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## APPLICATION FOR EMPLOYMENT

Please complete in block letters, using black ink, or type. Where necessary continue answers on a separate sheet of paper.

| 1. Details of Post   |   |                   |
|--|---|-------------------|
| For which post are you applying? Gift of   | Friendship Befriender                     |                   |
| How did you learn about this vacancy?  |   |                   |
|  |   |                   |
| 2. Personal Details  |   |                   |
| First Names  | Address                                   |                   |
|  |   |                   |
| Last Name  |   |                   |
|  |   |                   |
|  | Post Code                                 |                   |
| National Insurance No.   | Tel. No. (Home) including ar              | ea code           |
| Mobile No.   | Email                                     |                   |
| Tel No. (Work) including area code   | May we telephone you at wo                | ork?              |
|  |   |                   |
| In order to comply with the Asylum & documentary evidence of authorisation to wo | _   | quire appropriate |
| You will also be required to produce a British                                   | /EU passport.                             |                   |
| Do you require a work permit to work in the l                                    | JK Yes □ N                                | lo 🗆              |
| If YES, please give details  |   |                   |
|  |   |                   |
|  |   |                   |
| 3. Declaration   |   |                   |
| I understand that the information given or                                       | •   | and understand    |
| that any deception could result in instant                                       |   |                   |
| Signed   | Date                                      |                   |
|  |   |                   |
|  |   | <u> </u>          |
| Private & Confidential for official use only                                     | Ref No: Gift of Friendship App Befriender | No:               |

| 4. Disability  |  |   |  |   |   |
|--|--|---|--|---|---|
| What do we mean by disability? The Equality Act or mental impairment which has a substantial and ability to carry out normal day-to-day activities". An likely to last, more than 12 months.   | long-term  | adverse   | effect on  | a pers  | on's  |
| If you consider yourself to have a disability as defined any adjustments to or assistance with the interview p below and we will try to make the necessary arranger  | process, p<br>ments  | lease de  | tail your re   | equireme  | ents  |
|  |  |   |  |   |   |
|  |  |   |  |   |   |
| 5. Car Owner   |  |   |  |   |   |
| Do you have a current full, clean driving licence?   | Yes  |   | No   |   |   |
| Do you own/have access to a car for work?  | Yes  |   | No   |   |   |
| Do you have D1 category on your driving licence?   | Yes  | П   | No   | $\overline{\Box}$   |   |
| Number of years licence held   |  |   |  |   |   |
|  |  |   |  |   |   |
| 6. Criminal Convictions and Cautions   |  |   |  |   |   |
| Due to working with vulnerable adults all posts are so checks. A caution or conviction does not necessary employment. Each case is considered on its management of Offenders Act of 1974. This means to details of cautions or convictions (including those of conviction is "protected". "protected cautions" and "protected in the Rehabilitation of Offenders Act 1974 (Exceptions and are not subject to disclosure to employers, and on the filtering of these cautions and convictions can Service website.  | rily mean nerits. That applicationsidered orotected s) Order 1 cannot be | you will his post ants are a spent) conviction (975 (America) | not be collis exemple of entitled unless the ns" are detendment) ato account | nsidered<br>of from<br>d to withing<br>e caution<br>efined in<br>Order 2<br>et. Guida | f for<br>the<br>hold<br>n or<br>the<br>1013 |
| Other than a "protected caution" or "protected convict criminal offence, received a caution, or awaiting prosection and the second seco |  | e you eve   | er been co   | nvicted   | of a  |
| If YES, details will be required from you in strict confinot necessarily debar you from employment within Ag   |  | •   |  | and they  | will  |
|  | ge on Sui  | luenanu   | •  |   |   |

| 7. Employment History  |   |
|--|---|
| Please give details of your present/most recen   |   |
| Job Title  | Employment Status                           |
|  |   |
| Salary   | Full time □ Part time □                     |
| ,  |   |
| Employer's Name  | If part time, state number of hours worked. |
| Employer 3 Name  |   |
|  |   |
| Date appointed   | Employers Address                           |
|  |   |
| Date of leaving  |   |
|  |   |
| Reason for leaving   |   |
| 3  |   |
| Period of notice required by current employer  | Post Code                                   |
| r enda di fidilice requirea by current employer  | Post Code                                   |
| District to a state of the stat | Pet   |
| Brief description of main duties and responsibil   | ities                                       |
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| 8. Employment Hi | istory cont. |                   |            |           |          |
|------------------|--------------|-------------------|------------|-----------|----------|
| Name and         | Dates from   | Position held and | Reason for | Full/     | Pay/     |
| address of       | and to       | outline of        | leaving    | Part-time | benefits |
| employer         |              | responsibility    |            |           |          |
|                  |              |                   |            |           |          |
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| 8. Referees  |  |
|--|--|
| Please give names and addresses of two refer   | ees. One should be your present or most  |
| recent employer.   |  |
| Reference 1 – should be current/last employer  | Reference 2  |
| Name   | Name   |
| Position Held  | Position Held  |
| Organisation   | Organisation   |
| Address  | Address  |
|  |  |
| Postcode   | Postcode   |
| Tel. No.   | Tel. No  |
| Capacity in which you know referee   | Capacity in which you know referee   |
| Please tick the box if you do not wish referees to be contacted unless you are offered the post. | Please tick the box if you do not wish referees to be contacted unless you are offered the post. |

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|  | Befriender                 |         |

| 9. Secondary & Further Education |                     |            |                |              |          |
|----------------------------------|---------------------|------------|----------------|--------------|----------|
|                                  | Name and address of | Dates from | Subjects taken | Grade (GCSE, | Level    |
|                                  | schools/colleges    | and to     |                | A-Level or   | Attained |
|                                  |                     |            |                | equivalent   |          |
|                                  |                     |            |                |              |          |
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|                                  |                     |            |                |              |          |

| 10. Higher Education  |            |                |                 |
|-----------------------|------------|----------------|-----------------|
| *Please state whether |            |                |                 |
| Name & address of     | Dates from | Qualifications | Class attained/ |
| University/college    | and to     |                | expected*       |
|                       |            |                |                 |
|                       |            |                |                 |
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| 11. Training & Experie  | ence                                |                 |
|-------------------------|-------------------------------------|-----------------|
| Please include any trai | ining courses/voluntary work and no | n-paid work.    |
| *Please state whether   |                                     | ·               |
| Dates from and to       | Description of course/work          | Qualification*  |
|                         | •                                   | (if applicable) |
|                         |                                     |                 |
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|  | Befriender                 |         |

| This is an opportunity to draw attention to your experience, skills and aspects or your career, study, training, interests and ambitions which meet the requirements of the post as described in the Person Specification. Please continue on separate sheet if necessary. |
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| Please state briefly why you are interested in applying for the post.   |
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| Trease state briefly wity you are interested in applying for the post.  |
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| 14. Additional Information  |
| Please list any other information relevant to your application not covered elsewhere on the form, e.g. public service/duties.   |
| Torm, e.g. public service/duties.   |
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| About your data   |
|   |
| Your privacy is important to Age UK Sunderland. Age UK Sunderland is the Data Controller for all personal data you provide in a job application or otherwise across the recruitment process. Our lawful basis for processing your personal data in this way is the legitimate interest of Age UK Sunderland's staff recruitment. All personal data you submit to Age UK Sunderland is collated and processed for recruitment purposes only. This applies to the completed Application Form and the completed Equal Opportunities Monitoring Form.   |
| Only authorised employees of Age UK Sunderland have access to submitted job applications and Age UK Sunderland will never supply any personal data it holds for this purpose to any third party. Age UK Sunderland does not store or transfer your personal data outside of the UK.   |
| The personal data you provide will be used to assess your application for employment with Age UK Sunderland. Should your application be successful, the information collected will become part of your employment record.   |
| f your application is unsuccessful, your application form and other any other personal data acquired over the recruitment process will be shredded or otherwise destroyed securely within one month of the completion of the recruitment process. The Equal Opportunities Monitoring Form is anonymous and will be detached and kept for one year in order to assist us with our recruitment and selection processes.   |
| As a data subject you have the right at any time to request access to, rectification or erasure of your personal data; to restrict or object to certain<br>kinds of processing of your personal data; to the portability of your personal data and to complain to the UK's data protection supervisory<br>authority, the Information Commissioner's Office about the processing of your personal data. As a data subject you are not obliged to share your personal data with Age UK Sunderland. If you choose not to share your personal data with us we may not be able to progress your application. |
| For more information please go to www.ageuksunderland.org.uk/privacy  |
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## **EQUAL OPPORTUNITIES MONITORING FORM**

We are committed to ensuring that all job applicants and members of staff are treated equally, without discrimination on the grounds of gender, sexual orientation, marital or civil partner status, gender reassignment, race, ethnicity or nationality, religion or belief, disability or age. This form is intended to help us maintain equal opportunities best practice and identify barriers to workforce equality and diversity.

Please complete this form and return it with your application. The form will be separated from your application on receipt. The information on this form will be used for monitoring purposes only and will play no part in the recruitment process.

All questions are optional. You are not obliged to answer any of these questions but the more information you supply, the more effective our monitoring will be. All information supplied will be treated in the strictest confidence. It will not be placed on your personnel file.

| POST APPLIED FOR: Gift of Friendship Befriender  |               |                      |                     |  |  |  |  |
|--|---------------|----------------------|---------------------|--|--|--|--|
|  |               |                      |                     |  |  |  |  |
| GENDER   |               |                      |                     |  |  |  |  |
| Male □ Fe  |               | ner □<br>ase specify | Prefer not to say □ |  |  |  |  |
| GENDER IDENTITY  |               |                      |                     |  |  |  |  |
| Does your gender identity match your sex registered at birth? Yes □ No □ prefer not to say □ |               |                      |                     |  |  |  |  |
|  |               |                      |                     |  |  |  |  |
| ETHNIC GROUP   |               |                      |                     |  |  |  |  |
| British/   | Irish 🗆       | Other White          | Other Asian         |  |  |  |  |
| English, Scottish or Wels  |               | background           | background          |  |  |  |  |
| White and  | White and     | White and            | Prefer              |  |  |  |  |
| Black Caribbean  | Black African | Asian                | not to say          |  |  |  |  |
| Indian   | Pakistani     | Bangladeshi          | ·                   |  |  |  |  |
| Caribbean  | African       | Other Black          |                     |  |  |  |  |
|  | _             | background           |                     |  |  |  |  |
| Chinese  | Other         | Other Mixed          |                     |  |  |  |  |
|  | ethnic group  | background           |                     |  |  |  |  |

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|--|----------------------------|---------|
|  | Befriender                 |         |

| AGE  |          |                 |                     |          |               |                |        |              |          |      |         |       |
|--|----------|-----------------|---------------------|----------|---------------|----------------|--------|--------------|----------|------|---------|-------|
| 16-19  |          | 20-24           | 25-29               | 30-34    |               | 35-39          |        | 40-4         | 14       |      | 45-49   |       |
|  |          |                 |                     |          |               |                |        |              |          |      |         |       |
| 50-54  |          | 55-59           | 60-64               | 65 & c   | wor $\square$ | Other          | П      | Do           | not.     |      |         |       |
| 30-34  |          | 33-39           | 00-04               | 05 & C   | IVEI 🗆        | please sp      |        |              |          | ٦١   |         |       |
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| CEVIIAI  |          | ENTATION        |                     |          |               |                |        |              |          |      |         |       |
| Heterose   |          | Homos           | exual □ Bis         | exual    |               | Other          |        |              | refer n  | ot t | o say 🗆 | 1     |
|  | Oxaai    |                 |                     | ολααί    |               | please sp      | ecify  |              | 10101 11 | 011  | o day _ | J     |
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|  |          |                 |                     |          |               |                |        |              |          |      |         |       |
| RELIGIO  | ON OI    | R BELIEF        |                     |          |               |                |        |              |          |      |         |       |
| Agnostic   |          | Atheist         | Bahai               | Buddh    | ist 🗆         | Christian      |        | Hindu        |          | J    | ewish   |       |
|  |          |                 |                     |          |               |                |        |              |          |      |         |       |
|  |          |                 |                     | _        |               |                |        |              |          |      |         |       |
| Muslim   |          | Not   Religious | Other □ Please      | Pagar    |               | Sikh           |        | Do no wish t | _        | 4    |         |       |
|  |          | Religious       | specify             |          |               |                |        |              | se my    |      |         |       |
|  |          |                 | Specify             |          |               |                |        | religio      |          |      |         |       |
|  |          |                 |                     |          |               |                |        | belief       |          |      |         |       |
|  |          |                 |                     |          |               |                |        |              |          |      |         |       |
| D10 4 D11  | 1777     |                 |                     |          |               |                |        |              |          |      |         |       |
| DISABIL  | _IIY     |                 |                     |          |               |                |        |              |          |      |         |       |
| The Fau  | ıality A | Act 2010 define | es a disability as  | s a "nhv | sical or      | mental imr     | nairm  | ent wh       | nich has | : a  | suhstan | ntial |
|  |          |                 | t on a person's     |          |               |                |        |              |          |      |         |       |
|  |          |                 | or is likėly to las |          |               |                | ,      | ,            |          |      |         |       |
|  |          |                 | p                   |          |               |                |        |              |          |      |         |       |
| Do you o   | consid   | er that you ha  | ve a disability u   | nder the | e Equal       | lity Act (plea | ase ti | ck)?         |          |      |         |       |
| Yes  |          |                 |                     |          | No            |                |        |              |          | П    |         |       |
| . 55   |          |                 |                     |          |               |                |        |              |          | _    |         |       |
| Used to have a disability  |          |                 | Don't know          |          |               |                |        |              |          |      |         |       |
| but now  | recov    | rered           |                     |          |               |                |        |              |          |      |         |       |
| D==4==   | _4.4-    |                 |                     |          |               |                |        |              |          |      |         |       |
| Prefer no  | ot to s  | say             |                     |          |               |                |        |              |          |      |         |       |
|  |          |                 |                     |          |               |                |        |              |          |      |         |       |
| How did you find out about this post? Please state the source of any advertisement.  |          |                 |                     |          |               |                |        |              |          |      |         |       |
| the first that the first t |          |                 |                     |          |               |                |        |              |          |      |         |       |
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|  |          |                 |                     |          |               |                |        |              |          |      |         |       |